

## The Governor's Summer Reading Challenge

## **Students and Families:**

To learn more, ask your teacher, principal, or school or public librarian, or contact the Connecticut State Department of Education at 860-713-6751 or www.ct.gov/sde.

Name
Grade
School
Town
My favorite book was
I liked this book because



## **SUMMER READING JOURNAL**

Connecticut Reads 2022
The Governor's
Summer Reading
Challenge



## Connecticut Reads 2022 The Governor's Summer Reading Challenge

Title of book:	16
1	17
2	18
3	19
4	20
5	21
6	22
7	23
8	24. ————
9	25. —
10	26. —
11	27. —
12. —	28. —
13. —	29. —
14. ————	30. —
15. —	Total number of books read: